

2019 APPLICATION



DEADLINE TO REGISTER: FEBRUARY 18, 2019

Please Print Clearly

Company Name _____

Company Contact _____

Mailing Address _____

City _____ State _____ Zip _____

Phone (1) _____ Phone (2) _____

Email _____ Company Web Site _____

I. SHOW DATE AND LOCATION

Embassy Suites, Concord

Monday, April 1, 2019

Booth Fee: \$250

II. APPLICATION FEE – You may purchase up to two booths. All booths are awarded as applications/payments are received. Space is limited and booth space could sell out before the deadline of February 18, 2019. No Refunds will be given.

\$250 x (# of Booths) _____ = \$ _____

\$50 Export Seminar Hosted by the NCDA&CS International Section x (# attendees) = \$ _____

TOTAL PAID TO NCDA&CS: \$ _____

EXPORT SEMINAR ATTENDEES NAMES:

*The fee for the Export Seminar is exclusive to Flavors exhibitors. For details about the Export Seminar go to <http://www.ncagr.gov/markets/international/NCAGExportSeminar.htm>.

Please print and return both completed application pages with payment. Make check payable to NCDA&CS. Return the application and payment to:

NCDA&CS/Division of Marketing, Attn: FLAVORS OF CAROLINA, 1020 Mail Service Center, Raleigh, NC 27699.

III. LIST ALL PRODUCTS and BRANDS that will be displayed. Have you launched any new products in the last 12 months? Yes _____ No _____ If yes, please include them in the list and identify them with an asterisk (*).

IV. EXHIBITOR NAMES: List names of all exhibitors in your booth. A maximum of 4 exhibitors allowed per booth. Please Type or Print Exhibitor Names Clearly.

V. BOOTH INFORMATION

Your booth includes one 6' front table draped and skirted, one draped back table, wastebasket and electricity if requested. You are responsible for cooking equipment and supplies including extension cords, tape, ice, garnishes, optional tablecloth, company/product signs, sampling materials and decorations. Table/Company signs will not be provided.

A. Electrical Needs - Please list required amount of amps/volts for **each** piece of equipment! All electrical equipment should have amps/volts listed on the back. **You will receive only the amount of electricity you request.** (Please indicate if using electricity for lights only). Do not write "Regular Household Current" or 110- Check your equipment and list the exact amount needed. List the kind of electrical equipment you will be using (ex: crock pot, skillet, fryer, lights) **AND** amps/volts required for each piece of equipment. **No open flame cooking will be permitted. No exceptions.**

B. If cooking or warming, describe purpose of electricity _____

C. Ice can be purchased by exhibitors from the hotel. Pounds to purchase: _____ lbs.

D. If you plan to use a pop-up or tabletop display, please check the type you plan to use and read the size restrictions in the **Flavors of Carolina Rules and Regulations**. A backdrop is not necessary at this show. Check the type of display that you plan to use. **At least one of these options must be selected.**

Free-standing pop-up display _____ Tabletop pop-up display _____ Using Neither _____

****Free Standing Pop-ups are restricted to 8' in width and Tabletops are restricted to 6' width (No Exceptions). This information is critical as booth placement is based on type of display used. **Height of materials used at your table cannot exceed 8'.***

VI. LIABILITY CLAUSE

Each exhibitor will be liable and responsible for the products being exhibited and for the actions of the individuals representing the company and/or products. While at the host site of the event, the NCDA&CS is not liable or responsible for any damages or additional costs the exhibiting company requires that have not been prearranged by the NCDA&CS. The NCDA&CS will be responsible only for the actions of its employees pursuant to North Carolina law.

VII. ACCEPTANCE AGREEMENT

I, the undersigned, have read and fully understand the "Flavors of Carolina" Application and the Rules and Regulations. As the undersigned, I authorize the participation of:

(Please print or type name of exhibiting company)

Authorization Signature

For more information, email flavors@ncagr.gov or contact Sherry Barefoot (919) 707-3154 / sherry.barefoot@ncagr.gov.

DEADLINE TO SECURE YOUR BOOTH: FEBRUARY 18, 2019

*Remember to return both application pages with payment. The NCDA & CS does not bill at a later date. Phone calls/emails do not reserve booths. **The show fee is NON-REFUNDABLE unless NCDA&CS cancels. No Exceptions.**

**Please keep a copy of the Application and the Rules & Regulations for your records.

FOR OFFICE USE ONLY

Date Received		Amount Paid		Deposit Date	
GTBNC or NCSFA Member	Y / N	Category (Bakery, Beverage, Candy, Dairy, Frozen, Grocery, Meat, Produce, Seafood, Snack)		Exhibitor ID	
Reviewed	Y / N	Confirmation Letter Sent	Y / N	Booth #	